## **DR-2 Disclosure Summary Page**

| Mare Madsen Schmidt for Council |                               |              | Status: Audi  |           |                      |
|---------------------------------|-------------------------------|--------------|---------------|-----------|----------------------|
| Committee Type:                 | City Candidate - City Council |              | Statutory Due | Date      | 1/19/2015            |
| County:                         | Black Hawk                    |              | Adjusted Due  | Date ^    | 1/20/2015            |
| District:                       | 0                             |              | Filed Date    |           | 1/14/2014 9:10:39 PM |
| Committee Code:                 | 13999                         |              | Postmark Dat  | е         |                      |
| Political Party:                | Not Available                 |              | Amendment [   | )ate      | 1/16/2015 3:29:51 PM |
| Report Date:                    | 2014                          | Candidate Na | me: Madse     | n-Schmidt | t, Mare K            |

#### **Treasurer**

| Last Name: Schmidt            |           | First Name: | Randy | MI: P                      |
|-------------------------------|-----------|-------------|-------|----------------------------|
| Address: 4110 Horseshoe Drive |           |             |       |                            |
| City: Cedar Falls             | State: IA | Zip Code:   | 50613 | <b>Phone:</b> 319-266-6718 |
| E-Mail: rpscf@yahoo.com       |           | -           |       |                            |

### Chairperson

| Last Name: Madsen-Schmidt         | First Name: | Mare      |       | MI:                  |         |
|-----------------------------------|-------------|-----------|-------|----------------------|---------|
| Address: 4110 Horseshoe Drive     |             |           |       |                      |         |
| City: Cedar Falls                 | State: IA   | Zip Code: | 50613 | <b>Phone</b> : 319-2 | 66-6718 |
| E-Mail: maremadsenschmidt@cfu.net |             | -         |       |                      |         |

### **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$1,466.21 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,466.21 |
| Schedule B: Expenditure Total        | \$25.00    |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,441.21 |

## Additional Assets and Liabilities

| Loans in Place at Start of Period    | \$2,550.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$2,550.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

# **Schedule B: Expenditures**

Sch-B

| Mare Madsen Schmidt for Council |                               | S |
|---------------------------------|-------------------------------|---|
| Committee Type:                 | City Candidate - City Council | s |
| County:                         | Black Hawk                    | A |
| District:                       | 0                             | F |
| Committee Code:                 | 13999                         | P |
| Political Party:                | Not Available                 | A |

| Status:            | Amended              |
|--------------------|----------------------|
| Statutory Due Date | 1/19/2015            |
| Adjusted Due Date  | 1/20/2015            |
| Filed Date         | 1/14/2014 9:10:39 PM |
| Postmark Date      |                      |
| Amendment Date     | 1/16/2015 3:29:51 PM |

| Expenditure<br>Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose      | Expenditure<br>Amount |
|---------------------|-----------------------------|---|--------------|-----------------------|
| 8/1/2014            | Check #<br>direct           | Veridian Credit Union<br>P.O. Box 6000<br>Waterloo, IA 50704-6000 | Bank Charges | \$10.00               |
| bank fee, dire      | ect transfer                |   |              |                       |
| 10/1/2014           | Check #<br>direct transfer  | Veridian Credit Union<br>P.O. Box 6000<br>Waterloo, IA 50704-6000 | Bank Charges | \$5.00                |
| 11/1/2014           | Check #<br>direct transfer  | Veridian Credit Union<br>P.O. Box 6000<br>Waterloo, IA 50704-6000 | Bank Charges | \$5.00                |
| 12/1/2014           | Check #<br>direct transfer  | Veridian Credit Union<br>P.O. Box 6000<br>Waterloo, IA 50704-6000 | Bank Charges | \$5.00                |

| Total Amount | \$25.00 |
|--------------|---------|
|              |         |